

# 2011 PENSACOLA SENIOR GAMES REGISTRATION FORM

PLEASE PRINT AND COMPLETE BOTH SIDES:

Name \_\_\_\_\_ Phone # (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_ Age \_\_\_\_\_ D.O.B \_\_\_\_\_

City/Zip \_\_\_\_\_ E-mail \_\_\_\_\_

Sex: M \_\_\_ F \_\_\_

Do you live within the city limits of Pensacola? Yes \_\_\_ No \_\_\_

Please check “” for all competitions you would like to participate in:

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Badminton        | <input type="checkbox"/> Basketball Shooting | <input type="checkbox"/> Billiards (Pool 8-Ball) |
| <input type="checkbox"/> Bocce            | <input type="checkbox"/> Bowling – Singles   | <input type="checkbox"/> Bowling – Doubles       |
| <input type="checkbox"/> Bowling – Mixed  | <input type="checkbox"/> Chess               | <input type="checkbox"/> Darts                   |
| <input type="checkbox"/> Disc Golf        | <input type="checkbox"/> Dominoes            | <input type="checkbox"/> Golf (\$20.00 fee)      |
| <input type="checkbox"/> Horseshoes       | <input type="checkbox"/> Pickle Ball         | <input type="checkbox"/> Shuffleboard            |
| <input type="checkbox"/> Softball         | <input type="checkbox"/> Table Tennis        | <input type="checkbox"/> Tennis – Singles        |
| <input type="checkbox"/> Tennis – Doubles | <input type="checkbox"/> Tennis – Mixed      | <input type="checkbox"/> Volleyball              |

Track & Field (check events)

- \_\_\_ 50 Meter Dash
- \_\_\_ 100 Meters
- \_\_\_ 200 Meters
- \_\_\_ 400 Meters
- \_\_\_ 800 Meters
- \_\_\_ 1500 Meters
- \_\_\_ Standing Long Jump
- \_\_\_ Long Jump
- \_\_\_ Discus
- \_\_\_ Shot Put
- \_\_\_ Javelin (must provide javelin)

Swimming

- |                     |            |
|---------------------|------------|
| ___ 500 Yard Free   | Time _____ |
| ___ 200 Yard Free   | Time _____ |
| ___ 100 Yard Free   | Time _____ |
| ___ 50 Yard Free    | Time _____ |
| ___ 200 Yard Back   | Time _____ |
| ___ 100 Yard Back   | Time _____ |
| ___ 50 Yard Back    | Time _____ |
| ___ 100 Yard Fly    | Time _____ |
| ___ 50 Yard Fly     | Time _____ |
| ___ 200 Yard Breast | Time _____ |
| ___ 100 Yard Breast | Time _____ |
| ___ 50 Yard Breast  | Time _____ |
| ___ 200 Yard IM     | Time _____ |
| ___ 100 Yard IM     | Time _____ |

Please fill out both sides completely and sign below. Be sure to check for completeness and proper fee calculations.

Please enclose registration fee(s) with this form.

Make check payable to: Pensacola Senior Games

Mail to: Vickrey Community Center  
Pensacola Senior Games  
2130 B Summit Blvd  
Pensacola FL 32503

Or Drop at any of the following locations:  
Bayview Senior Center  
2000 East Lloyd St

Vickrey Community Center  
2130 B Summit Blvd

Fees (preferred method of payment is check or money order, cash accepted)

Registration fee, **INCLUDES FIRST**  **checked Box** = \$10.00

# of additional  boxes checked \_\_\_\_\_ X \$1.00 = + \_\_\_\_\_

Total Fees Due \_\_\_\_\_

**WAIVER**

In consideration of your acceptance of this entry, I the undersigned, intending to be legally bound for myself, my heirs, executors and administrators, do hereby waive and release all rights of claims for damage I may have against the City of Pensacola, Parks and Recreation department, and any and all other sponsors and officials from any and all liability arising from illness or damages I may suffer as a result of my participation of any competition. I attest and verify that I am physically fit and have sufficiently trained for the completion of a competition. I further grant permission to any and all foregoing to use photographs, videotapes, recordings or any other record of a competition for any purpose whatsoever. Additionally, I consent to all emergency medical treatments as may be deemed appropriate under existing circumstances by personnel associated with Pensacola Senior Games.

**IMAGE RELEASE**

In consideration of being allowed to participate in the Pensacola Senior Games, related events and activities, the undersigned agrees that such participant's likeness may be photographed or videotaped and that such image may be published in an outlet used to promote or publicize that program.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_